



La Crosse Area Planning Committee

*Metropolitan Planning Organization
Serving the La Crosse/La Crescent Urbanized Area*

Peter Fletcher, Director Jackie Eastwood, Transportation Planner
La Crosse County Administrative Center
212 6th Street North ☎ Room 1200 ☎ La Crosse, WI 54601-1200
PH: 608.785.6141 Website: www.lapc.org

LA CROSSE COUNTY NOTICE OF MEETING

COMMITTEE OR BOARD:	LA CROSSE AREA PLANNING COMMITTEE
DATE OF MEETING:	WEDNESDAY, November 18, 2020
MEETING PLACE:	DUE TO COVID-19 THE MEETING WILL BE HELD REMOTELY VIA TEAMS AND/OR TELECONFERENCE-MEETING ACCESS/MONITORING INSTRUCTIONS DETAILED BELOW
TIME OF MEETING:	4:30 P.M.
PURPOSE OF MEETING:	Monthly Meeting
1.	Call to Order and Roll Call
2.	Public comment (5 minutes time limit per comment)
3.	Approval of minutes of the October 21, 2020 LAPC meeting
4.	Minnesota and Wisconsin Highway and Transit Performance Monitoring/Targets -Presentation -Approval of Wisconsin Department of Transportation Safety Targets (Resolution-13) -Approval of Minnesota Department of Transportation Safety Targets (Resolution-14) -Approval of Minnesota Department of Transportation PM2 and PM3 Targets (Resolution-15) -Approval of Wisconsin Department of Transportation TAM Targets (Resolution-16)
5.	Approval of the LAPC Title VI Non-Discrimination Program and Limited-English Proficiency Plan (Resolution 17-2020) Link to <u>Draft 2020 Title VI Non-Discrimination Program and Limited-English Proficiency Plan</u>
6.	Approval of the LAPC 2021 Planning Work Program (Resolution 18-2020)
7.	Directors Report
8.	Other Business
9.	Future Agenda Items -2021-2024 TIP Amendment
10.	Next Regular Meeting of LAPC: Wednesday, January 20, 2021
11.	Adjourn

Public Access: Any person may access/monitor the meeting utilizing the following options.

MEETING ACCESS/MONITORING INSTRUCTIONS:

Option 1: Use the link below to join the TEAMS meeting on your desktop/laptop/phone to stream audio, video or both. If you do not have TEAMS on your desktop/laptop/phone, after you activate the link “Click here to join the meeting” you will have to follow several prompts to join the meeting.

[Click here to join the meeting](#)

Option 2: Join by phone (audio only): 1-262-683-8845, and enter 91395426# at the prompt

+1 262-683-8845,,91395426# United States, Kenosha

Phone Conference ID: 913 954 26#

PERSONS WITHOUT TELEPHONE OR INTERNET ACCESS: If you need accommodation to access/monitor this meeting, please contact the County Clerk's Office at 212 6th Street N, Room 1500, La Crosse, WI 54601 or via phone at (608)785-9581 at least 48 hours prior to the meeting.

NOTICES FAXED/MAILED TO:

NEWS MEDIA

La Crosse Tribune
Other Media

OTHERS

LAPC Technical Committees

DEPARTMENTS

County Administrator
Corporation Counsel
County Clerk
Facilities

COMMITTEE MEMBERS

Mike Poellinger, Chair
Patrick Barlow
Monica Kruse
Tim Kabat/Martin Gaul
Dennis Manthei/Scott Schumacher



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Public Participation Process List

Linda Seidel
Tim Candahl
Stan Hauser/Jerry Monti
Terry Schaller
Kim Smith

MEMBERS: Please RSVP to Terri Pavlic, Administrative Assistant for the County Administrator 608-785-9700.

***PUBLIC COMMENT:** The Committee may receive information from the public, but the Committee reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

PERSONS WITH DISABILITY: If you need accommodation to access/monitor this meeting, please contact the County Clerk's Office at (608)785-9581 as soon as possible.

The LAPC reserves the right to reconsider issues taken up at previous meetings. Documents are emailed and/or mailed to LAPC Policy Board members; please contact the LAPC office to obtain copies. If you have a disability and need assistance participating in this meeting, please contact Jackie Eastwood at 608.785.6141 or at jeastwood@lacrossecounty.org as soon as possible in advance of the meeting.

DATE NOTICE FAXED/MAILED/POSTED: November 9, 2020

**This meeting may be recorded and any such recording is subject to
Disclosure under the Wisconsin Open Records Law**